

and submit the list for consideration by the Chapter members one month prior to the election. ****Additional Text In Bylaws.**

Section 2 - Executive Committee and Committee of Directors

** See Text In Bylaws

Section 3 - Standing and Other Committees

The President shall appoint a chairperson for each of the five standing committees: **Membership Committee, Public Relations Committee, Legislative Committee, Program Committee, Community Service Committee,** and such other committees which the President deems desirable. The members of such committees shall be individual members of the Chapter, but need not be officers or directors, appointed by the chairperson of such committee. ****Additional Text In Bylaws.**

ALL MEMBERS ... PLEASE ATTEND **THIS "BUSINESS MEETING"/LUNCH!** Thank You! **ggd ☺**

***** Officers/Board Of Directors Meeting @ 9:15 a.m. *****
** Everyone - Please Bring This Newsletter With You To Our Meeting **



"Business Meeting"/Christmas Lunch
 Monday - December 18, 2017 | 10:00 a.m. - Noon



P.O. Box 7481
 Warner Robins, GA 31095
 www.AARPChapter1952.org
 Tel: 478/318-0471



Choice

The Newsletter Of AARP Chapter 1952
 (Houston County, Georgia)
 — Established November 7, 1974 —
 www.AARPChapter1952.org

December 2017
 Volume 21 - 12
 Monthly



Meeting Dates/Time: **Monday, December 18th** (10:00 a.m.)
 Location: Wellston Center - 155 Maple Street | Warner Robins, GA 31093

Officers	Names	Telephone	Board Of Directors	Telephone
President	Greg Davis	318-0471	Susan Sanders (Chairperson)	283-1887
Vice President	Frank Gadbois	953-7788	Sue Braun	302-5095
Secretary	James Erdmanczyk	217-1778	Catherine Butler	(803) 614-9620
Treasurer	Benedicta Edge	333-2310		
"Choice" Editor	Greg Davis	318-0471		



Birthdays For December

Betty Lou Lovain 10th Cecelia Thompson 11th Alisha Singh 12th John Micek 26th

WE CARE

For each new morning with its light, For rest and shelter of the night, For health and food, For love and friends, For everything Thy goodness sends. Ralph Waldo Emerson (1803-1882). "Blessed are those who mourn, For they shall be comforted." Matthew 5:4 NKJV

Sick/Shut-Ins: We wish health/wellness to all past/current members, family members and friends. **ggd ☺**

Highlights From The November 2017 Meeting:

Happy Birthday - AARP Chapter 1952 ... 43 Years Old/ Young - November 7th!
"The Oldest Chapter In Georgia!"

General business/activities were discussed along with questions/concerns about the **purpose** of the **Annual Business Meeting**. To ensure **"fairness,"** those in attendance agreed to **"delay"** our chapter's **Annual Business Meeting** affairs **TO THE BEGINNING OF OUR DECEMBER 18th** (Third Monday) **CHRISTMAS LUNCH** (10:05 a.m. — 10:30 a.m.). Following those discussions, I presented **"Miss Ivis"** Bedrick a **"souvenir"** Photo Book from our attendance at the Houston County Habitat For Humanity's Veterans Day Gala. An additional Photo Book/Houston County Pin was provided for **"Miss Maryellen"** Thompson and photos for **"Miss Sue"** Braun. **ggd ☺**

AARP Chapter 1952
Business Meeting
 Monday - 12/18/2017 | 10:05 a.m. - 10:30 a.m.

Monday | December 18, 2017
AARP Chapter 1952 MEMBERS
ONLY Business Meeting
 10:05 a.m. - 10:30 a.m.



December 1st- 2017 | Read to our **"Adopted School"** - **C.B. Watson Primary School!** Thank You (Volunteer) Readers: **Catherine Butler, James Erdmanczyk, Alisha Singh and Greg Davis!** **ggd ☺**

***** "Business Meeting"/Christmas Lunch *****
Monday | 12/18/2017 | 10:00 a.m. - Noon

"Relevance!"



AARP Chapter 1952 ... We ARE "Forever Young!"

Greg Davis ggd ☺ Tel: 478/318-0471 | E-Mail: gdavismail@gmail.com!

2017 Meetings/Events:

1/25/17 - Rebuilding Together Warner Robins ... [CHECK]

2/22/17 - The Otis Redding Foundation ... [CHECK]

3/22/17 - Wesleyan College/Confucius Institute ... [CHECK]

4/12/17 - Formal Adoption | C.B. Watson Primary School ... [CHECK]

4/26/17 - SPRING-O-O-O At Antebellum Grove ... [CHECK]

5/24/17 - Ortho Georgia (Change) ... [CHECK]

6/28/17 - Summer Picnic/Membership Drive | Easter Seals of Middle Georgia ... [CHECK]

7/26/17 - Habitat For Humanity (Houston County) ... [CHECK]

8/23/17 - BBB Central Georgia ... [CHECK]

9/20/17 (Third Wednesday) | Walgreens ... [CHECK]

10/5/17 (Thursday) | C.B. Watson Primary School - "Reading With The GrandKids!"... [CHECK]

10/25/17 - Cherished Children (Warner Robins) ... [CHECK]

11/2 + 11/3 (Thursday + Friday) | C.B. Watson Primary School - "Reading With The GrandKids!" ... [CHECK]

11/20/17 (Third Monday) | Business Meeting [DELAYED TO DECEMBER]

12/1/17 (Friday) | C.B. Watson Primary School - "Reading With The GrandKids!" ... [CHECK]

12/18/17 (Third Monday) | "Business Meeting"!

Christmas Lunch

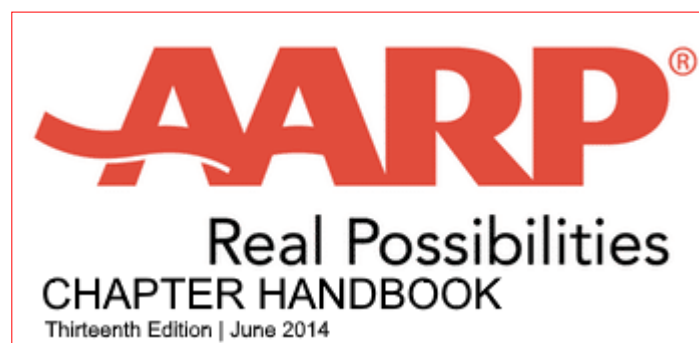
Sincere Apologies To ALL Members. Regrettably, I "Assumed" Everyone Understood The Purpose Of Our Annual Meetings. To Provide **Clarity Of Purpose In Addition To Compliance With AARP (National) And Chapter 1952 Directives/Guidelines** - Please Reference The Following:

Appendix C: AARP Chapter Bylaws (Begins On Page 47)

ARTICLE IV - MEETINGS OF MEMBERS

Section 2: Annual Meetings

"The annual meeting of the members of the chapter shall be held in the month of _____ beginning with the year _____ on a date and at a time and place determined by the board of directors, for the purpose of electing officers, directors, a nominating committee and the transaction of such other business as may properly come before the meeting."



AARP Chapter 1952 - just as **ALL Chapters** - use/follow the guidelines of the **AARP Chapter Handbook** in compliance with those guidelines. Our **Bylaws (Revised 1977, Amended 2006)** - which are **STILL CURRENT/IN EFFECT** - state the following: *"The annual meeting of the members of the chapter shall be held in the month of **November** beginning with the year **1978** on a date and at a time and place determined by the board of directors, for the purpose of electing officers, directors, a nominating committee and the transaction of such other business as may properly come before the meeting."*

AARP Chapter 1952 Bylaws (Revised 1977, Amended 2006):

ARTICLE V - BOARD OF DIRECTORS

Section 1 - Number, Election and Term of Office

- (a) The number of directors of the Chapter, including the officers listed in (b) below, shall consist of not less than four nor more than fifteen as shall be determined by the Board of Directors prior to the Chapter meeting that receive the report of the Nominating Committee.
- (b) The following officers of the Chapter shall be directors for a term coterminous with their respective terms of office: President, Vice President, Secretary and Treasurer.

ARTICLE VI - OFFICERS

Section 1 - Officers

The officers of the Chapter shall be a President, one or more Vice Presidents, a Secretary, a Treasurer, and such other officers as the Board may from time to time deem advisable.

ARTICLE VII - COMMITTEES

Section 1 - Nominating Committee

The Nominating Committee shall consist of at least three members elected by the membership at the annual meeting. The Committee shall prepare a slate of officers and directors

☺ ggd and enjoy the newsletters in full COLOR! www.AARPChapter1952.org - Check out our website -